

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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SECRETARY OF SENATE  
15 MAR 25 AM 11:11

1. (a) Name of Candidate (in full) DAN SULLIVAN		
(b) Address (number and street) 3705 ARCTIC BOULEVARD #447		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code ANCHORAGE AK 99503		2. Candidate's FEC Identification Number S4AK00214
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
6. State & District of Candidate AK 00		

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ALASKANS FOR DAN SULLIVAN		
(b) Address (number and street) 3705 ARCTIC BLVD #447		
(c) City, State, and ZIP Code ANCHORAGE AK 99503		

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) SULLIVAN FOR US SENATE		
(b) Address (number and street) 3705 ARCTIC BLVD #447		
(c) City, State, and ZIP Code ANCHORAGE AK 99503		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate DAN SULLIVAN 	Date 3/24/15
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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**3-25-15**

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